



The Relief Society's motto: "Charity never faileth" (1 Corinthians 13:8)

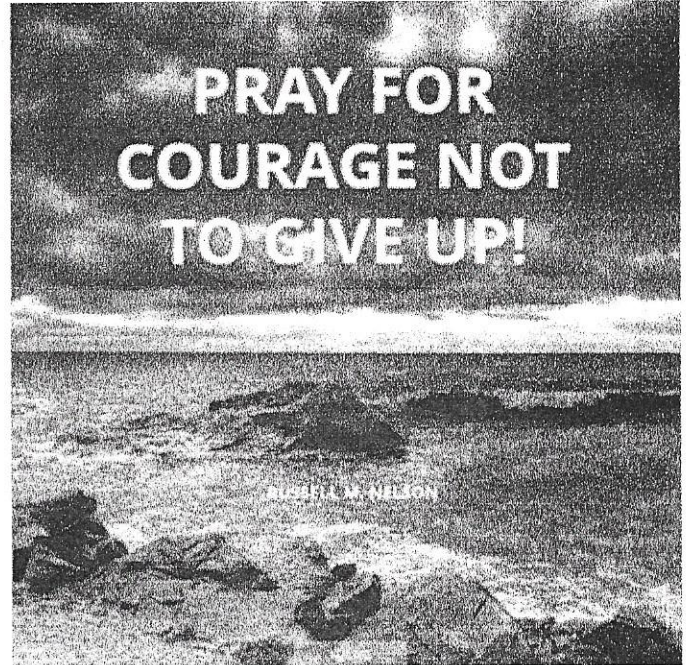
Price Third Ward Relief Society Presidency

Kathy Hamaker.....President
khamaker@emerytelcom.net

1st Counselor

Susan Jensen.....2nd Counselor
joeykangaroo55@hotmail.com

Jolene Greenwood.....Secretary
jolenegreenwood26@gmail.com



Russell N Nelson

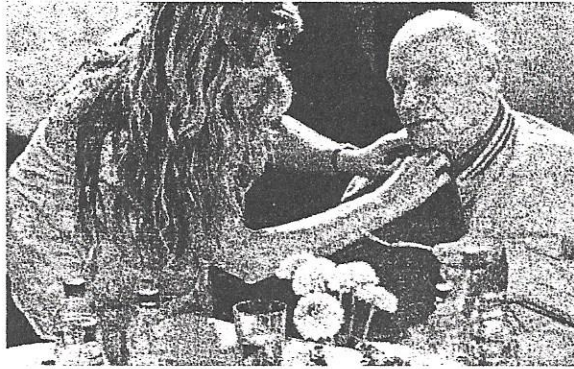
Happy Birthday!

- January 1 Erin Dick
- January 1 Jan West
- January 3 Carol Davis
- January 4 Sue Heino
- January 6 Christine Hunt
- January 9 Lynette Rukavina
- January 10 Claudette Rich
- January 11 Ashley Greenwood
- January 14 Amy Gluesing
- January 14 Jane Lancaster
- January 15 Cathy Anderson
- January 15 Denna Riche
- January 15 Terry Wood
- January 19 Ulene Petty
- January 28 Nancy Shelley
- January 29 Jennifer Prince



President Dieter F. Uchtdorf

January's Visiting Teacher Message – The Purpose of Relief Society



The purpose of Relief Society is to “prepare women for the blessings of eternal life,” says Linda K. Burton, Relief Society General President. It is through faith, family, and relief that we engage in our “vital part in the work.”

Relief Society “is a temporal and spiritual work,” says Carole M. Stephens, First Counselor in the Relief Society General Presidency. “That is what the women did in the Savior’s day, and that is what we continue to do.”

As we look to the Samaritan woman at the well, who left her water pot and ran to tell others that Jesus was a prophet (see John 4:6–42), or to Phebe, who joyfully served others throughout her life (see Romans 16:1–2), we see examples of women in the Savior’s day who took an active part in coming unto Christ. It is He who opens our way to eternal life (see John 3:16).

As we look to our pioneer sisters in Nauvoo, Illinois, who gathered in Sarah Kimball’s home in 1842 to form their own organization, we see God’s plan for bringing Relief Society into being and in line with the priesthood. After Eliza R. Snow wrote a constitution, the Prophet Joseph Smith reviewed it. He realized that the Church was not fully organized until the women were organized. He said that the Lord accepted their offering but that there was something better. “I will organize the women under the priesthood after the pattern of the priesthood,” he said.

“The Relief Society was not just another group of women trying to do good in the world. It was different. It was ‘something better’ because it was organized under priesthood authority. Its organization was a necessary step in the unfolding of God’s work on earth.”

Additional Scriptures and Information - Doctrine and Covenants 25:2–3, 10; 88:73